

CRESSAGE, HARLEY AND SHEINTON

PARISH COUNCIL

Parish Clerk/RFO Rebecca Turner, The Old Police House, Nesscliffe, SY4 1DB
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24th April 2019

NOTICE OF ANNUAL COUNCIL MEETING

The Annual Council Meeting will be held on Wednesday 1st May 2019 at Cressage Village Hall, at 7.15pm (or following the rising of the Annual Parish Meeting which is at 6.45pm)

Press and Public Welcome. Members of the public are invited to address the Council in the public session.

Signed



Clerk to the Council

AGENDA

- 01/1920 **ELECTION OF CHAIRMAN OF THE COUNCIL**
a) *Members to elect a Chairman of the Council*
b) *Chairman to sign Declaration of Acceptance of Office*
- 02/1920 **ELECTION OF VICE CHAIRMAN OF THE COUNCIL**
- 03/1920 **TO RECEIVE APOLOGIES FOR ABSENCE**
- 04/1920 **DISCLOSURE OF PECUNIARY INTERESTS**
Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest in the register of members' interests maintained by the Monitoring Officer).
- 05/1920 **DISPENSATION** – *To consider any requests from Members for dispensation (requests for dispensation should be in writing and addressed to the Clerk prior to the meeting).*
- 06/1920 **PUBLIC PARTICIPATION SESSION** – *A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 07/1920 **REPORTS** – *To consider the following reports:*
a) *Police Report*
b) *Shropshire Council*
c) *Parish Councillor Reports*
d) *Update on fete*
- 08/1920 **MINUTES** – *to approve the minutes of the meeting held on 3rd April 2019*
- 09/1920 **APPOINTMENT OF PARISH COUNCIL REPRESENTATIVES & COMMITTEES**
a) *Outside bodies*
b) *Committees, TOR & membership*
- 10/1920 **POLICY REVIEW** – *To review the following:*
a) *Standing Orders*
b) *Financial Regulations*

- c) *Assets Register*
- d) *Risk Assessment*

11/1920 **INSURANCE** – *To review policy and confirm its adequacy and renew it*

12/1920 **PLANNING NOTIFICATIONS**– *For information only*

- 1) 19/00908/FUL - 31 The Moors, Cressage, Shrewsbury, SY5 6DB
Proposal: Erection of detached double garage with loft storage
Decision: Grant Permission
- 2) 18/00483/FUL - The Eagles Inn, 1 Harley Road, Cressage, SY5 6DF (Planning Appeal)
Proposal: Erection of 4No. dwellings and conversion of existing former Public House to form 2No. additional dwellings with associated car-parking and landscaping (re-submission)
Decision: Appeal Dismissed (refused)
- 3) 18/04266/FUL - School House Farm Sheinton Shrewsbury Shropshire SY5 6DN
Proposal: Change of use of farm yard and buildings to holiday complex to include: some demolition of buildings; siting of four glamping units and one log cabin; works to and change of use of two buildings to form office and store and leisure facilities, formation of parking areas; and installation of package treatment plant (Amended Description)
Decision: Deferred at Planning Committee

13/1920 **PLANNING APPLICATIONS** – *To agree comments*

- 1) 19/01512/TPO - Old Crown House, Crown Lane, Cressage, Shrewsbury, SY5 6BT
Proposal: To carry out staged coppicing of Alder and Ash (see woodland management plan) protected by Shrewsbury & Atcham Borough Council (Land at Shrewsbury Road, Shore Lane & Crown Lane, Cressage) Tree Preservation Order 2007None received at time of issuing agenda.

14/1920 **PARISH MATTERS** – *To consider*

- a) *Playground and fence repairs and inspection report*
- b) *Cressage Social Club – decking*
- c) *Parish Council election – Notice of Poll*
- d) *Speeding*
- e) *Neighbourhood Fund – to consider how to spend the funds*

15/1920 **FINANCIAL MATTERS**

- a) *To approve payments including payments made between meetings*
- b) *To note income received*
- c) *To amend standing order for clerk's salary*
- d) *Update on bank mandate changes*
- e) *Appointment of internal auditor for 2019/20*

16/1920 **CORRESPONDENCE** – *to note and consider response*

- a) SALC Bulletins
- b) Training – CIL & GDPR course

17/1920 **NEXT MEETINGS**

- a) *Dates & venues for 2019/20 – to agree*
- b) *Items for agenda- to note requests*

It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Item 18/1920, due to the likely disclosure of confidential information

18/1920 **PLANNING ENFORCEMENT MATTERS**

