

CRESSAGE, HARLEY AND SHEINTON

PARISH COUNCIL

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28th September 2018

NOTICE OF COUNCIL MEETING

A Council Meeting will be held on Wednesday 3rd October 2018 at Harley Village Hall, at 7pm

Press and Public Welcome. Members of the public are invited to address the Council in the public session.

Signed



Clerk to the Council

AGENDA

- 70/1819 **PRESENT & APOLOGIES FOR ABSENCE**
- 71/1819 **DISCLOSURE OF PECUNIARY INTERESTS**
- 72/1819 **DISPENSATION REQUESTS**
- 73/1819 **BUS SERVICE 436 HARLEY** – *presentation and question and answer with Tony Harrison, Shropshire Council, Passenger Contracts Officer*
- 74/1819 **PUBLIC PARTICIPATION SESSION** – *A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 75/1819 **MINUTES**
 - a) *To approve and sign the minutes dated 5TH September 2018*
 - a) *Matters arising not covered elsewhere on agenda*
- 76/1819 **REPORTS** – *To consider the following reports:*
 - a) *Police Report*
 - b) *Shropshire Council*
 - c) *Parish Councillor Reports*
- 77/1819 **PLANNING NOTIFICATIONS**– *For information only*
 - a) 18/03130/FUL - Long Barn, Harley, Shrewsbury, Shropshire, SY5 6LP
Proposal: Erection of a detached 2 bay oak framed timber garage
Decision: Grant Permission
- 78/1819 **PLANNING APPLICATIONS** – *To agree comments*
 - a) 18/04400/TCA - Glebe Cottage, Harley, Shrewsbury, Shropshire, SY5 6LX
Proposal: To remove 1No small fruit tree, prune 50% of height 1No Holly tree and remove 50% crown of 1No Hazel tree within Harley Conservation Area.
- 79/1819 **PARISH MATTERS** – *To consider*
 - a) *Highway maintenance issues*

- b) *War memorial*
- c) *Commemoration of WW1 centenary*
- d) *The Eagles Inn*
- e) *Cressage Village Hall room hire rates & venues for future meetings*
- f) *Street lights – maintenance*
- g) *Churchyard condition*
- h) *Councillors DPI forms*

80/1819 **FINANCIAL MATTERS**

- a) *To approve payments including payments made between meetings*
- b) *To note income received*

81/1819 **CORRESPONDENCE – to note/consider response**

- a) *SALC Info Bulletins*
- b) *Any other correspondence*

82/1819 **ANY URGENT BUSINESS NOT COVERED BY THE AGENDA – for information only**

83/1819 **NEXT MEETING**

- a) *7th November, 7pm at Cressage Village Hall*
- b) *Items for agenda - to note requests*

It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Item 84/1819, due to the likely disclosure of confidential information

84/1819 **CLERK'S PROBATION PERIOD – to review**