

CRESSAGE, HARLEY AND SHEINTON

PARISH COUNCIL

Parish Clerk/RFO Rebecca Turner, The Old Police House, Nesscliffe, SY4 1DB
Telephone: 01743 741611, email: chsparishcouncil@gmail.com
Website: www.cressageharleysheinton.co.uk

PUBLIC MEETING ABOUT THE LOCAL PLAN REVIEW ON 8TH JAN AT 7PM A CRESSAGE VILLAGE HALL.

THIS IS IN ADDITION TO THE COUNCIL MEETING ADVERTISED BELOW WHICH IS THE FOLLOWING DAY.

3rd January 2019

NOTICE OF COUNCIL MEETING

A Council Meeting will be held on Wednesday 9th January 2019 at Harley Village Hall, at 7pm

Press and Public Welcome. Members of the public are invited to address the Council in the public session.

Signed



Clerk to the Council

AGENDA

120/1819 **PRESENT & APOLOGIES FOR ABSENCE**

121/1819 **DISCLOSURE OF PECUNIARY INTERESTS**

122/1819 **DISPENSATION REQUESTS**

123/1819 **PUBLIC PARTICIPATION SESSION** – *A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item*

124/1819 **REPORTS** – *To consider the following reports:*

- a) *Police Report*
- b) *Shropshire Council*
- c) *Parish Councillor Reports*

125/1819 **MINUTES** - *To approve and sign the minutes dated 5th December 2018 and note minutes of public meeting held on 8th January 2019.*

126/1819 **MATTERS ARISING FROM THE MINUTES** – *to review and consider actions arising*

- a) *The Eagles Inn – fly tipping*
- b) *30mph sign on Much Wenlock side of A458*
- c) *Sheinton noticeboard*
- d) *Churchyard volunteers*
- e) *Playground repairs – update and quote*
- f) *Application 18/05179/FUL Land Off Shrewsbury Road Cressage - formation of a new agricultural access – correspondence from applicant*
- g) *Wood Lane stile*
- h) *Falling bollards*
- i) *Hedge at Oak Farm*
- j) *Road collapsed on Severn Way by turn off A458*

- k) *PCC funding for traffic calming schemes*
- l) *Any other matter arising*

127/1819 **LOCAL PLAN REVIEW CONSULTATION** – *to agree comments*

128/1819 **PLANNING NOTIFICATIONS**– *For information only*

- a) 18/05389/HRM - Belswardine Farm , Sheinton Road, Cressage, Shrewsbury, SY5 6DQ
Proposal: To remove two adjoining sections of hedge totalling 392m on land at Belswardine Farm, Cressage due to poor condition and being no longer stock proof and to improve workability of fields.
Decision: No Objection
- b) 18/02397/FUL - Church Farm, Sheinton, Shrewsbury, Shropshire, SY5 6DN
Proposal: Formation of access from the highway into an agricultural field
Decision: Grant Permission
- c) 18/04603/TPO - Oak Tree Farm , B4380 From Cressage A458 To Eaton Constantine Junction, Cressage, Shrewsbury, SY5 6AD
Proposal: To fell 1 No Blue Atlas Cedar protected by Shrewsbury & Atcham Borough Council (Land at Severn Way, The Moors & Surrounding Areas, Cressage) Tree Preservation Order 2007
Decision: Grant Permission

129/1819 **PLANNING APPLICATIONS** – *To agree comments*

- a) 18/05783/FUL -14 Harley Road, Cressage, Shrewsbury, Shropshire, SY5 6DF
Proposal: Erection of single storey rear extension

130/1819 **PARISH MATTERS** – *To consider*

- a) *Request to confirm local connection*

131/1819 **FINANCIAL MATTERS**

- a) *Street lights report – to consider*
- b) *Q3 budget report and bank reconciliation – to consider*
- c) *Budget & precept requirement 2019/20 – to consider*
- d) *To approve payments including payments made between meetings*
- e) *To note income received*

132/1819 **CORRESPONDENCE** – *to note/consider response*

- a) *SALC Info Bulletins*
- b) *Any other correspondence*

133/1819 **ANY URGENT BUSINESS NOT COVERED BY THE AGENDA** – *for information only*

134/1819 **NEXT MEETING**

- a) *7th February 2019 (second Wednesday) at Cressage Village Hall, 7pm*
- b) *Items for agenda - to note requests*

It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Items 135/1819 to 136/1819, due to the likely disclosure of confidential information

135/1819 **PLANNING ENFORCEMENT & LICENSING MATTERS**

136/1819 **MAINTENANCE CONTRACT** – *to agree tender documents and process for tender*