**Parish Council Meeting to be held at Harley Village Hall**

**Tuesday 8th February 2022 at 7.00 pm**

***Members of the public wishing to attend the meeting are asked to advise the Parish Clerk, as Covid precautions remain in place and will restrict numbers. Members of the public wishing to speak regarding the agenda item should advise the Parish Clerk, at*** ***chsparishcouncil@gmail.com*** ***or 07866 494411***

**Agenda**

1. **Chairman’s welcome**
2. **To note Apologies**
3. **To note Declarations of Pecuniary Interest or consider dispensation requests.**
4. **Public session.** Please note the public session will be extended to enable one 5 minute additional representation to be made
5. Presentation and discussion led by resident regarding traffic in Cressage
6. **Council to consider and agree the Minutes from 9th November 2021 and 11th January meetings**
7. **Shropshire Councillor’s Report**
8. **Planning matters:**
9. **Report from informal meeting with Raby Estates**
10. **Decisions if any to note: see appendix A**
11. **Determine response to new Planning Applications if any: see appendix A**
12. **Smartwater:** Update on proposal to purchase Smartwater for all residents
13. **Highways matters:**
14. Councillors to report any highway issues for action
15. **Financial matters:**
16. Council to agree payment of invoices and charges: see Appendix B
17. Council to note Bank Reconciliation: Appendix B
18. Council to receive report back from working group on Grounds Maintenance contract revisions prior to tender being issued
19. **Correspondence**
20. Discussion on a proposal to close Christ Church, Cressage
21. Proposed upgrade to bridleway – email circulated
22. **Parish Matters –** to include report back from meetings/training courses attended.
23. Update on insurance matter regarding damaged fencing, if available
24. Update and report on complaint to the Parish Council - circulated
25. Discussion about young people’s facilities
26. Update on quotations for works to improve drainage at under 11s play area
27. Parish Plan – proposal to review and refresh
28. Proposal to include regular item on climate change
29. Defibrillator – management/volunteers
30. **Items for consideration at next Council meeting, not for debate or decision**
31. **Date & time of next Council meeting – 8th March 2022 at a venue to be arranged at 7.00 pm**

 I.F. Cruise-Taylor

 Parish Clerk

**Appendix A**

1. **Planning decisions:**

21/04535/FUL: Rectory Cottage, Sheinton, Shrewsbury, Shropshire, SY5 6DN

Proposal: Erection of a replacement detached double garage with storage above

**Decision: Grant Permission**

20/01751/EIA: Farley Quarry, Farley, Much Wenlock, Shropshire, TF13 6NX

Proposal: The recycling of construction, demolition and excavation wastes and the construction of a development platform in the quarry by means of the placement of materials and soils that cannot be recycled, together with ancillary activities and improvements to the site access

**Decision: Refuse**

### 21/04884/FUL: The Forge Harley Shrewsbury Shropshire SY5 6LP. Proposal: [Erection of single storey rear extension; single storey side extension; conversion of (part) of the stables to provide bathroom facilities; internal remodelling](https://pa.shropshire.gov.uk/online-applications/centralDistribution.do?caseType=Application&keyVal=R0VM7TTDIUU00)

### Decision: Refuse

### 20/02597/FUL: [The Eagles Inn 1 Harley Road Cressage SY5 6DF](https://pa.shropshire.gov.uk/online-applications/centralDistribution.do?caseType=Application&keyVal=QCSY7QTDFSW00). Propsal: Change of use from a former public house to 1No residential dwelling

**Decision: Permission Granted**

21/05163/FUL: 46 Severn Way, Cressage, SY5 6DS. Proposal: Erection of walk-in bay window to front elevation

**Decision: Grant Permission**

1. **Planning applications**

**Appendix B**

**Remaining Payments for approval February 2022**

1. **Payments:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Payee | Amount | Salaries | PAYE | PWLB | Defib | Office &Admin | Water | Grounds Maintenance | Electricity | VAT | Total. |
| **November** |  |  |  |  |  |  |  |  |  |  |  |
| Bott Groundcare | 682.58 |  |  |  |  |  |  | 682.58 |  |  | 682.58 |
| Cllr Robert Davies | 10.60 |  |  |  |  | 10.60 |  |  |  |  | 10.60 |
| Shropshire Council | 262.82 |  |  |  |  |  |  |  | 219.02 | 43.80 | 262.82 |
| Village Hall | 10.00 |  |  |  |  | 10.00 |  |  |  |  | 10.00 |
| Cllr Victoria Todd | 15.99 |  |  |  |  |  |  | 15.99 |  |  | 15.99 |
| Water | 348.94 |  |  |  |  |  | 348.94 |  |  |  | 348.94 |
| SALC | 20.00 |  |  |  |  | 20.00 |  |  |  |  | 20.00 |
| Med Uk | 88.68 |  |  |  | 73.90 |  |  |  |  | 14.78 | 88.68 |
| HMRC | 114.60 |  | 114.60 |  |  |  |  |  |  |  | 114.60 |
| Clerk Salary Nov | 457.84 | 457.84 |  |  |  |  |  |  |  |  | 457.84 |
| Bridgnorth Print | 72.60 |  |  |  |  | 72.60 |  |  |  |  | 72.60 |
| **monthly total** | **2084.65** | **457.84** | **114.60** | **0.00** | **73.90** | **113.20** | **348.94** | **698.57** | **219.02** | **58.58** | **2084.65** |
| **December** |  |  |  |  |  |  |  |  |  |  | 0.00 |
| Med UK | 13.92 |  |  |  | 11.60 |  |  |  |  | 2.32 | 13.92 |
| SLB Groundcare Nov | 682.58 |  |  |  |  |  |  | 682.58 |  |  | 682.58 |
| Village Life - advert | 69.33 |  |  |  |  | 69.33 |  |  |  |  | 69.33 |
| contribution to stationery | 11.60 |  |  |  |  | 9.67 |  |  |  | 1.93 | 11.60 |
| contribution for cartridges | 54.43 |  |  |  |  | 45.35 |  |  |  | 9.08 | 54.43 |
| DM Evans War Memorial | 738.00 |  |  |  |  | 615.00 |  |  |  | 123.00 | 738.00 |
| Renewble elec | 11.53 |  |  |  |  |  |  |  | 10.95 | 0.58 | 11.53 |
| Clerks Salary December | 458.04 | 458.04 |  |  |  |  |  |  |  |  | 458.04 |
| HMRC | 114.40 |  | 114.40 |  |  |  |  |  |  |  | 114.40 |
| MS Office 365 | 59.99 |  |  |  |  | 47.99 |  |  |  | 12.00 | 59.99 |
| Sbott Groundcare Dec | 682.58 |  |  |  |  |  |  | 682.58 |  |  | 682.58 |
| **monthly total** | **2896.40** | **458.04** | **114.40** | **0.00** | **11.60** | **787.34** | **0.00** | **1365.16** | **10.95** | **148.90** | **2896.40** |
| **January** |  |  |  |  |  |  |  |  |  |  |  |
| SALC inv 1130 | 20.00 |  |  |  |  | 20.00 |  |  |  |  | 20.00 |
| SBottGroundcare Jan 22 | 682.58 |  |  |  |  |  |  | 682.58 |  |  | 682.58 |
| PWLB | 273.46 |  |  | 273.46 |  |  |  |  |  |  | 273.46 |
| Numbers Plus | 118.80 |  |  |  |  | 99.00 |  |  |  | 19.80 | 118.80 |
| HMRC | 114.60 |  | 114.60 |  |  |  |  |  |  |  | 114.60 |
| Clerk Pay | 457.84 | 457.84 |  |  |  |  |  |  |  |  | 457.84 |
| **monthly total** | **1667.28** | **457.84** | **114.60** | **273.46** | **0.00** | **119.00** | **0.00** | **682.58** | **0.00** | **19.80** | **1667.28** |
| **February** |  |  |  |  |  |  |  |  |  |  | 0.00 |
| SBottGroundcare Jan 22 | 682.58 |  |  |  |  |  |  | 682.58 |  |  | 682.58 |
| HMRC | 114.60 |  | 114.60 |  |  |  |  |  |  |  | 114.60 |
| Clerk Pay | 457.84 | 457.84 |  |  |  |  |  |  |  |  | 457.84 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **1255.02** | **457.84** | **114.60** | **0.00** | **0.00** | **0.00** | **0.00** | **682.58** | **0.00** | **0.00** | **1255.02** |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. **Reconciliation:**

|  |  |  |
| --- | --- | --- |
| Balance brought forward from Year End 31st March 2021 |  | £28,877.44 |
| Add: Receipts to date |  | £27,504.86 |
| Less: Payments to date |  | £22,213.55 |
| Closing Balance at 31st January 2022 |  | £34,168.75 |
|  |  |  |
| Bank Balances as at 31st January 2022:  |  |  |
| Treasurers account 00809578 |  | £2,411.66 |
| Business Instant Account 01131990 |  | £33,408.45 |
| less unpresented cheques |  | £1,651.36 |
|  |  | £34,168.75 |